

Portland Alternative Education

Summer 2018 - High School Class Registration Form

Academic courses allow high school students to earn credit towards their high school diploma. Students report to the Portland Adult and Community Education Building (PACE) located at 1090 Ionia Road, Portland, MI 48875. Sessions begin Monday, July 9 and run for six weeks (August 16). Classes are worth 1/2 credit. Students are limited to earning two credits or as allowed from their home district. Fees are \$100 per half credit and are **due** with registration. Checks can be made payable to Portland Public Schools. Because of the condensed summer session, students will be responsible for completing their weekly class requirements and be in attendance. Each class will meet on the specified day from 8:30 to noon. Students are required to be in attendance for the full time each week. **No absences are allowed.** Return form and fee to Adult Education Building by June 21st. The office will be closed from Wednesday, June 27 and will reopen on Monday, July 9th. Summer office hours are 8:00 – 2:00, Monday through Thursday. Thank you and we look forward to assisting you in having a successful summer school experience!

For more information, call 517-647-2987.

Circle the courses you need to register for along with the specific subject area, grade and semester you are making up the credit for. If you need a class that is not listed, please call for further information.

| Class | Subject | Grade/Semester Credit Needed | Amount of Credit Needed | Day | Instructor |
|----------------|------------------------|--|----------------------------|-------|------------|
| Math | Alg. 1, Alg. 2, Geom | 1 st or 2 nd Sem | 1/2 or 1 Full Cr. | Mon. | Hazelman |
| Math | Alg. 1, Alg. 2, Geom | 1 st or 2 nd Sem | 1/2 or 1 Full Cr. | Tues. | Hazelman |
| Science | Bio, Chem, Gen. Sci. | 1 st or 2 nd Sem | 1/2 or 1 Full Cr. | Tues. | Gibbs |
| Social Studies | U.S., World, Gov, Econ | 1 st or 2 nd Sem | 1/2 or 1 Full Cr. | Wed. | Sandborn |
| English | 9, 10, 11, 12 | 1 st or 2 nd Sem | 1/2 or 1 Full Cr. | Thur. | Treece |

Students Name _____

Address _____

City, Zip _____

School District of Enrollment _____

Grade in 2017-2018 _____ **Birthdate** _____

Student Cell Phone _____ **Parents Phone** _____

Emergency Contact Name and Number _____

Parent's Signature

\$

Amount Enclosed