

# Portland Alternative Education

## Summer 2019 - High School Class Registration Form

Academic courses allow high school students to earn credit towards their high school diploma. Students report to the Portland Adult and Community Education Building (PACE) located at 1090 Ionia Road, Portland, MI 48875. Sessions begin Monday, July 8th and run for six weeks (August 15). Classes are worth 1/2 credit. Students are limited to earning two credits or as allowed from their home district. Fees are \$100 per half credit and are **due** with registration. Checks can be made payable to Portland Public Schools. Because of the condensed summer session, students will be responsible for completing their weekly class requirements and be in attendance. Each class will meet on the specified day from 8:30 to 12:00. Students are required to be in attendance for the full time each week. **NO ABSENCES ARE ALLOWED.** Return form and fee to PACE by June 20th. The office will be closed from Wednesday, June 26th and will reopen on Monday, July 8th. Summer office hours are 8:00 – 2:00, Monday through Thursday. Notice: the PACE office will be moving to Central Office from the end of May until the first day of summer school on July 8th. Thank you and we look forward to assisting you in having a successful summer school experience!

**For more information, call 517-647-2987.**

Circle the courses you need to register for along with the specific subject area, grade and semester you are making up the credit for. If you need a class that is not listed, please call for further information.

Class	Subject	Grade/Semester Credit Needed	Amount of Credit Needed	Day	Instructor
Math	Alg. 1, Alg. 2, Geom	1 <sup>st</sup> or 2 <sup>nd</sup> Sem	1/2 or 1 Full Cr.	Mon.	Hazelman
Math	Alg. 1, Alg. 2, Geom	1 <sup>st</sup> or 2 <sup>nd</sup> Sem	1/2 or 1 Full Cr.	Tues.	Hazelman
Science	Bio, Chem, Gen. Sci.	1 <sup>st</sup> or 2 <sup>nd</sup> Sem	1/2 or 1 Full Cr.	Tues.	Gibbs
Social Studies	U.S., World, Gov, Econ	1 <sup>st</sup> or 2 <sup>nd</sup> Sem	1/2 or 1 Full Cr.	Wed.	Sandborn
English	9, 10, 11, 12	1 <sup>st</sup> or 2 <sup>nd</sup> Sem	1/2 or 1 Full Cr.	Thur.	Treece

**Students Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**City, Zip** \_\_\_\_\_

**School District of Enrollment** \_\_\_\_\_

**Grade in 2017-2018** \_\_\_\_\_ **Birthdate** \_\_\_\_\_

**Student Cell Phone** \_\_\_\_\_ **Parents Phone** \_\_\_\_\_

**Emergency Contact Name and Number** \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_  
**Parent's Signature** **Amount Enclosed**